

[TITLE]

[PHONE #]

[PRIMARY CONTACT]



2004

Submission Deadline: June 21st, 2004

SACRAMENTO
FILM AND MUSIC FESTIVAL

Make checks payable to:
Sacramento Film and Music Festival
10374 Ambassador Dr.
Rancho Cordova, CA 95670

Submission Deadline: June 21, 2004

(Postmarked by)

[FILM SYNOPSIS]

[VIDEO TAPE]	VHS-NTSC	
	VHS-PAL	
	VHS-SECAM	



[DIRECTOR]

[PRODUCER]

[WRITER]

[EDITOR]

[MUSIC]

[CAST]

[COUNTRY OF ORIGIN]

[ORIGINAL LANGUAGE]

[ENGLISH SUBTITLES]

YES	
NO	

[IS YOUR SUBMISSION A STUDENT FILM]	YES	
	NO	

[IF YES, WHAT IS THE SCHOOL NAME]

[DOES THE FILM HAVE ALL THE CLEARANCES AND RIGHTS FOR COMMERCIAL DISTRIBUTION]	YES	
	NO	

[DOES THE FILM HAVE A REGISTERED COPYRIGHT]	YES	
	NO	

[IS THE FILM A SACRAMENTO BASED PRODUCTION]	YES	
	NO	

[IF YES, EXPLAIN]

[GENRE]	ACTION		CHILDREN		DOCUMENTARY		HORROR		NARRATIVE		OTHER (EXPLAIN)
	ANIMATION		COMEDY		DRAMA		MYSTERY		ROMANCE		

[GAUGE]	16MM		35MM		miniDV	
	SUPER 16MM		BETA		OTHER	

[RUNNING TIME INC. CREDITS]

[DATE COMPLETED]

[PRINT YES AVAILABLE]	YES	
	NO	

SUBMISSION FORM

G: EXPOSED FILM
Dark Room Only

WARNING: EXPOSED FILM
Open in Dark Room Only

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Open in Dark Room Only

[CONTACT INFORMATION HERE]

[PRIMARY CONTACT PERSON]

[RELATION TO FILM]

[PRODUCTION COMPANY NAME]

[MAILING ADDRESS]

[CITY]

[STATE/COUNTRY]

[ZIP/POSTAL CODE]

[TELEPHONE #]

[FAX #]

[E-MAIL]

[HOW DID YOU HEAR ABOUT OUR FESTIVAL]

[IF YOU COULD PUT SOMETHING IN THIS SPACE, WHAT WOULD YOU PUT?]

[DISCLAIMER HERE]

BY SIGNING, I ACKNOWLEDGE AND AGREE TO THE RULES FOR FESTIVAL SUBMISSIONS

[PLEASE CHECK HERE TO INDICATE THE ENCLOSED AMOUNT]

[SHORT \$25.00]	
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[FEATURE \$35.00]	
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[SIGNATURE HERE]

[DATE HERE]